

| Vehicle I       | ORA 6055                |                   |             |                                          |                  |                |                        |          |
|-----------------|-------------------------|-------------------|-------------|------------------------------------------|------------------|----------------|------------------------|----------|
| HONDA           |                         |                   |             | First Registration Y<br>Manufacture Year |                  | 13-08<br>13-08 |                        | OKA 0033 |
| Model:          | FIT HYBRID S<br>PACKAGE | Chassis No:       | GP5-302**** | Transmission:<br>Mileage:                | Automatic 45,200 |                | Exterior:<br>Interior: |          |
| Grade:<br>Fuel: | 4.0<br>Hybrid           | Engine:<br>Seats: | 5           | Engine<br>Capacity:                      | 1,500            |                |                        |          |
| Drive Train:    | 2WD                     |                   |             | Color:                                   | GRAY M           |                |                        |          |



## Vehicle Options:

| Pwr Steering     | Pwr Wind               | Pwr Mirrors    | Center Lock  |         |
|------------------|------------------------|----------------|--------------|---------|
| Air Cond         | Reverse Camera         | Pwr Slide Door | Easy Closer  |         |
| Cruise Control   | ABS                    | Air Bag        | Fog Lamps    |         |
| HID Head Lamps   | LED Head Lamps         | Spare Key      | Remote Key   |         |
| Push Start       | Seat Heater            | Pwr Seat       | Leather Seat | \$4,500 |
| Floor Mat        | Sun Roof               | Alloy Wheels   | Grill Guard  |         |
| Rear Wiper       | Rear Spoiler           | Stereo         | Navi/TV      |         |
| Car CD           | Car MD                 | AUX            | Spare Tire   |         |
| Spare Tire Case  | Puncture Repairing Kit | Tool           | Jack         |         |
| Operators Manual | Maint. Record          |                | n            |         |